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CONFIRMATION NO. 4256

|                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
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| <b>SERIAL NUMBER</b><br>10/539,069                                                                                                                                                                                                                                                                                        | <b>FILING OR 371(c) DATE</b><br>10/17/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>123              | <b>GROUP ART UNIT</b><br>3747                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>124384 |
| <b>APPLICANTS</b><br>Harufumi Muto, Aichi-ken, JAPAN;<br>Daisuke Kobayashi, Aichi-ken, JAPAN;<br>Yuichiro Ido, Aichi-ken, JAPAN;                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/15660 12/08/2003                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-365631 12/17/2002                                                                                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/19/2006                                                                                                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>21                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>20            |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>1       |
| <b>ADDRESS</b><br>25944                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>TITLE</b><br>Apparatus for calculating amount of recirculated exhaust gas for internal combustion engine                                                                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>FILING FEE RECEIVED</b><br>1030                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |